****NOTIFICATION FORM****

Submit via certified mail or email

In accordance with the 40 C.F.R. 761.61 (c) risk-based disposal approval issued by the US EPA on June 10, 2014 to dispose of PCB Remediation Wastes generated at secure utility assets and containing as found concentrations < 50 ppm PCBs, the following information is provided:

A.   USWAG MEMBER IDENTIFICATION:

Company Name:

We Energies

Address:

333 W. Everett Street, Milwaukee, WI 53203

Primary USWAG Member Contact Name:

Stephanie Hinz

Primary USWAG Member Contact information (phone and email address)

(414) 221-4045   stephanie.hinz@we-energies.com

Primary Recordkeeping Contact Name (if not the same as Primary USWAG Member Contact:

Same

Primary Recordkeeping Contact Information (phone, email address, and address if not the same as the addresses listed above:

Same

B.   SITE LOCATION

EPA ID Number of the Secured Asset (if available):

None

Address: _____ 2111 W Ohio Avenue

City, County, State, Zip: _____ Milwaukee, Milwaukee, WI, 53215

Latitude/Longitude (if no street address): Not applicable

C.   Waste

Date waste was discovered: _____September 20, 2013_____

Size of site area containing the PCB Remediation Waste being disposed of: _____~500 square feet_____

Description of Waste:

#	Media Type	Maximum Concentration Detected	Estimated Quantity
1	Soil/Sediment	3.34 mg/kg	45 tons
2	Concrete	3.17 mg/kg	10 tons

Name, locations and type of facility at which the waste will be disposed of:
   Soil/sediment disposal at Republic Services, Kestrel Hawk, 1989 Oakes Road, Racine, WI 53406;
Concrete disposal at Waste Management, Metro Recycling and Disposal, 10712 South 124th Street
Franklin, WI 53132

Method of Submittal of this Notification (certified mail or email)
_____Email_____

_____11/17/2014_____   ____Gary Edelstein – WDNR_____
Date Submitted   ____Ed Lynch – WDNR_____
                                ____Lee Delcore – WDNR_____
                                ____Peter Ramanouskas – USEPA__
                                ____Sara Rasmussen   - USEPA____
                                ____Molly Finn - USEPA_____
                                ____Dave Misky - Local Govt._____
                                Submitted to

Stephanie G. Hinz   ____Stephanie Hinz_____
Submitted by (signature)   Submitted by (print name)

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